

THE CHURCH OF GOD EVANGEL



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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CLEVELAND, TENN., APRIL 6, 1929

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BIBLE TRAINING SCHOOL ENTERTAINMENT WILL BE TWO NIGHTS APRIL 11TH & 12TH

What Saith The Word About The Sabbath

T. L. McLain

Article Two

"For what the law could not do, in that it was weak through the flesh, God sending His own Son in the likeness of sinful flesh, and for sin, (or by a sacrifice for sin) condemned sin in the flesh." Rom. 8:3.

(Gal. 5:1), "Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing." (V. 3), "For I testify again to every man that is circumcised, that he is a debtor to do the whole law." (V. 4), "Christ is become of no effect unto you, whosoever of you are justified by the law: ye are fallen from grace."

(Rom. 13:9), "For this, Thou shalt not commit adultery, thou shalt not kill, thou shalt not steal, thou shalt not bear false witness, thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbor as thyself." I hear some say, "I have not been circumcised," but what about breaking any or the commandments? If we break any of them it seems to make us guilty of all. But one says, "Show us where in we are breaking any of them and we will amend our ways." All right, what are you going to do about going to Sabbath School, or attending church services, when you live so far away that you will violate the law? for there was a restriction placed on a sabbath day's journey under the law, and yet some will build fires and bake on what they call the sabbath. In so doing, the penalty under the law was death by stoning. Again they loose their ox or ass from the stall and lead them away to watering. See Luke 13. And we find that Jesus round a woman who had been bound eighteen years by the devil, and He loosed her. Then it was that one of those good fellows became indignant and said, There are six days in which man ought to work; in them therefore come and be healed, and not on the sabbath day. The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall and lead him away to watering? Then it was that they said they were not keeping the sabbath holy; neither do men to-day keep the sabbath day perfect, as they were taught under the Jewish law. If they did, all would work six days in the week, but some work five days in the week.

At Matt. 12:10 we find a man that had a withered hand, and they asked him if it was lawful to heal on the sabbath days. (V. 11), And He said unto them, What man shall there be among you that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out? How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days. (Rom. 3:19), "Now we know that whatsoever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world become guilty before God." (Rom. 10:4, 5), "For Christ is the end of the law for righteousness to everyone that believeth." (V. 5), "For Moses describeth the righteousness which is of the law. That the man which doeth those things shall live by them." Or by doing them shall live. So it being so nearly impossible for them to be doers of the first covenant, God being merciful, allowed fault to be found to it, or the one written on the two stones, and fault being found, there was another or second established, and said, I will put my laws in their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people. (V. 12), "For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more." (Rom. 14:5), One man esteemeth one day above another; another esteemeth every day alike. Let every man be fully persuaded in his own mind. The margin reads, Let every man be fully assured in his own

NOT TIRED OF THE JOURNEY

MURPHY, Okla. (Feb. 7)—I want to praise the Lord this evening for saving, sanctifying me and baptizing me with the precious Holy Ghost, also for keeping me until this time. I have been in this way about three years but am not one bit tired. I love the dear old Church of God. Pray for my husband that he may be saved. I mean to hold on till Jesus comes or calls. A sister in Christ.—Ena Crow.

Special Notice

Notice to the Churches in the States and on the Islands, in regard to the publication of a recent date by J. S. Llewellyn who grossly attacked the officials of the church and made many unreasonable statements: Be it known to all the churches that he has been disfellowshipped and is not a member of the Church of God. It never has been the custom of the church to make any accounting to non-members. The records are here and any of our members may look over them. — S. W. Latimer, General Overseer.

Shouts of Glory Filled The Auditorium

CLEVELAND -- TENNESSEE

As we can read of the many different places where the Lord is blessing we wish to say He is blessing in Cleveland too. The services at the Auditorium for the past few months have been indeed wonderful! It would be impossible to tell in words just how the Lord is blessing at this place. At most every service our souls are filled with floods of joy, and there is singing, shouting and dancing under the power of God. It seems that most everyone is beginning to realize that we are "nearing the breaking of the day." Backsliders are being reclaimed and are coming forth with seemingly greater zeal than ever, to work for the Lord. Some who have been backslidden for years are now occupying the front seats, and are helping greatly in the church services, also many who have been "at ease in Zion" are awakening to the fact that "the Master's business requires haste," and what is done must be done quickly. In fact, the entire church seems to be gaining in spirituality.

On last Sunday night the power fell in a remarkable way; wave after wave of glory swept over the audience, and there was shouting, singing, dancing, talking in tongues, and the piano was played under the power! Surely we must be nearing the end of the way. We expect a gracious revival in the near future.—Irene Wales and Vianna Daniel.

This Way Suits Me
MARKED TREE, Ark. (Jan. 10)—I promised the Lord when I was sick with the flu if He would heal me I would testify to it, and thank the dear Lord, He healed me. I want to keep my promise to Him. I truly thank God for saving me and giving me the Holy Ghost over three years ago, and it still abides. I have been trusting God for my healing ever since I had the Holy Ghost. I am a member of the Church of God. I lived near the church at Marked Tree. We have a good Sunday School and services. We have a good pastor, so I ask all who read this to pray for me, as I am young and the devil tries hard to overcome me, but thank God I have overcome thus far and this way just suits me. Please pray for me to overcome this sinful world. Your little brother in the Lord.—Jim W. Akins.

HAVE A MIND TO PRESS ON
DAMASCUS, Ga.—I praise the Lord that this morning finds me saved from sin, sanctified and the Holy Ghost sweetly abides. I have a mind to press on. I praise Him for all things. He healed me of a wounded ankle. I know Jesus can heal for I did not use any remedies, just prayed and laid the Evangel on my foot and sent a handkerchief to Brother Rouse and I was better when it came back. Pray for me to stay humble where the Lord can use me to His glory. I want more power for service. Oma B. Jones.

(Continued on page three)

BROTHER F. J. LEE'S LAST SERMON

"Blessed are the dead which die in the Lord *** that they may rest from their labours; and their works do follow them"

B. L. Hicks

Battling in a noble way against physical conditions, our beloved brother and General Overseer of the Church of God attended the Texas State Camp Meeting, which convened last August. He delivered some wonderful messages, during the Camp Meeting on prophecy and other subjects. Everybody was so glad to have him with us, not knowing that it was the last visit in this world.

During the Camp Meeting Brother Lee promised us that he would come with us to Oklahoma for a few services. The Camp Meeting came to a wonderful close and we started for Oklahoma. Brother Lee rode with us in our car. On the way we stopped to see one of his cousins. Before leaving his cousin's home, Brother Lee asked him about the welfare of his soul, and entreated him to seek salvation. After the long trip Brother Lee was too weak to be present the first night, while there was a large congregation waiting for him. The second night also there was a large audience. He delivered a real message on the subject of "SIN." In his sermon he fought sin like Jesus and the apostles. The third night, his last preaching night for this world, his subject was "THE OVERCOMER." Another large audience had assembled in the Church of God building at Lawton, Okla. Little did we think that we were then ready to listen to his last sermon. He read and referred to several passages of Scripture, bearing on this subject. Among which were some passages from his favorite book, (Revelation), such as "To him that overcometh will I give to eat of the Tree of Life which is in the midst of the Paradise of God." And to him that overcomes will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saying he that receiveth it. In a forceful, soul-stirring manner he pictured the awfulness of falling down and failing to overcome. And in a dramatic way he pictured the beauty and blessedness of "being faithful unto death" and receiving "a crown of life."

He referred to a song that he had heard sung by some sainted brother of long ago. Such passages of Scripture as the following were in the song. "And he that overcometh and keepeth my words unto the end, to him I will give power over the nations, and he shall rule them with a rod of iron, as the vessels of a potter shall be broken to shivers, even as I have received of my Father. And I will give him the morning star." He also referred to those other passages in the third chapter of Revelation concerning the promise to those who overcome.

It seemed that he was specially anointed in the bringing forth of this sermon. I feel sure that if there were any present that night who fail to overcome, it will not be Brother Lee's fault.

The memories of that last sermon linger more strikingly impressive since he practiced what he preached in such a heroic, noble manner. He was faithful until death. He proved himself to be a real overcomer. He trusted God, standing on God's promises unto the end. He died in the faith not accepting deliverance, such deliverance as might have come contrary to God's Word, that he might obtain a better resurrection.

When Your Wild Oats Ripe

H. C. Simpson

When your wild oats ripe will your harvest be what you want for eternity? Remember whatsoever a man soweth that shall he also reap, and O now true. You may go on and get by a long time, but you are going to reap by and by. Be sure your sins will find you out, and if you sow to the flesh, you will reap corruption and will bring sorrow and shame upon your loved ones. Don't try to dodge the question—How shall we escape if we neglect so great salvation?—but face it. When you are traveling, do you knowingly take the wrong road? When you see a place marked "danger" do you walk right in? If you find a bottle labeled "poison" do you drink the contents? That is the way men do with sin. Even though God says, The wages of sin is death, still men go on sinning. Suppose you walk into a bank to get a loan without security, you tell the banker you are not interested in his bank rules, all you want is the loan. You tell him that you do not want his advice or friendship, all you want is the loan. They will cordially reply, if you don't believe in us we can't trust you. That is what God says too. He that believeth not the son shall not see life, but the wrath of God abideth with him. What would you think of a young man who declares he wants an education but refuses to study, or of one who says he doesn't want to go to jail but keeps on violating the law? That is like the man who says he wants to go to Christ, or the one who keeps on in sin but says God ought not to punish him. God declares, The soul that sinneth shall surely die. Now notice He does not say, the soul that steals it shall die, or the soul that lies, it shall die, or the soul that commits murder it shall die. There are no degrees in sin. Sin, of whatever nature, is sin in God's sight, so the soul that sinneth, it shall die. We are all sinners under condemnation and oh how black the future would be if that was all, but thanks be to Jesus, that is not all. We have hope. Jesus says to us,

(Continued on page three)

Always Anxious To Receive The Paper

DOROTHY, W. Va. (Feb. 5)—I want

to sound a note of praise thru the little paper that I love so well. It brings so much joy to my soul. I am only saved and sanctified, and praying for the Holy Ghost. I long for the blessing. I love the Church of God Evangel better every time I get it. I am always anxious to get my paper, and can hardly wait for it. I also love the Church of God, the one our Saviour purchased for us. I love the doctrine of it. We were sheep without a shepherd until Brother and Sister Johnson came here. He is a God-sent man, doing what he can for the Lord and His children. We have a church started and are doing fine at present. The Lord is blessing. There is only a few of us, but we mean by the help of God to go thru. My husband is unsaved tho he is a good moral man. He enjoys going to church and takes a part in the singing. Pray that God will get hold of his heart and save him. He could be lots of help to me. We have six: children and I want to live for soon ye die, and that will be the end of it all. It seems to me that we are in the very eve of a world-wide wave of skepticism, and that the inhabitants of earth are inclined to believe in most any fictitious theory rather than to believe in God and His Word. Surely God is taking notice of all these things and His wrath is being kindled, and very soon His judgments will begin and the awful time that is spoken of and known as "the day of the Lord" will be ushered in upon the inhabitants of earth. God will surely not allow this generation to go unpunished. I believe that His judgments began with the great World War and will continue right on into the Tribulation.

We are surely living in awful days. Not long since, I listened to a noted speaker of our beloved U. S. A., and in making his speech he scoffed at the Bible as being divine and inspired of God, and of there being a possibility of the existence of a heaven or hell. He even scoffed at the idea of a supreme being. His theory was, to have a good time; eat, drink and be merry for soon ye die, and that will be the end of it all. It seems to me that we are in the very eve of a world-wide wave of skepticism, and that the inhabitants of earth are inclined to believe in most any fictitious theory rather than to believe in God and His Word. Surely God is taking notice of all these things and His wrath is being kindled, and very soon His judgments will begin and the awful time that is spoken of and known as "the day of the Lord" will be ushered in upon the inhabitants of earth. God will surely not allow this generation to go unpunished. I believe that His judgments began with the great World War and will continue right on into the Tribulation.

"Be thou faithful unto death." God has made it possible for you and me to live right, no matter what our environments may be. He expects it of us. We find in His Word that He is a jealous God, therefore, He wants us to be faithful. We cannot fit with the world, and at the same time be faithful to God. We cannot be faithful to God and not be faithful to each other, for "Inasmuch as ye did it unto the least of these my brethren, ye did it unto me."

Jesus said, "If ye love me, ye will keep my words," so it is not everyone that saith Lord, Lord that shall enter in, but he that doeth the will of the Father. "Pure and undefiled religion is to visit the fatherless and widows in their affliction, and to keep them unsotted from the world." To live a life for God we cannot become at ease, but must be up and doing with our might what our hand findeth to do; faithful in visiting the sick, faithful in paying tithes; faithful in attending services, Sunday School, etc. Some folks seem to think that they can do as they please. But my friends, God expects us to be faithful in doing the things that He has outlined for us to do, and He said for us not to neglect the assembling of ourselves together, and "so much the more when ye see the day approaching." Yet there are some who seem to think that they can stay at home on Sunday morning (as the crowd will be small) then go Sunday night, and have a big time. They seem to think that they can "lay out" of services for even weeks, and never pay anything to the support of the Church, then they will come in on "special occasions" and in times of revivals and think that God should bless them. We are to be faithful to God in doing with our might what our hand findeth to do. The service of God consists of "doing things" for Him. The trouble of so many seems to be that they cannot find anything to do. Some seem to be like a man that said he was too heavy for light work and too light for heavy work. So many are looking for some great thing to do, when there are many things even at their door. There is the Sunday School—we can be workers there; if it is no more than to be present and fill our place in the class and in the Penny March. You count one, and if you are faithful you will be there.

We may not be able to preach like Paul or sing like an angel, but should be present at each service, ready to do our bit, though it may be the "widow's mite." God will bless if we

THE PROMISE TO THE FAITHFUL

M. W. Letsinger

"Be thou faithful unto death and I will give thee a crown of life." Rev. 2:10b.

It means so much to be faithful. Webster defines the word faithful thus: "Stedfast, loyal, constant, full of faith, disposed to believe in God."

We are living in a period when many are proving themselves unfaithful. Men are unfaithful to their wives and children; wives are unfaithful to their husbands, and children unfaithful to parents. The masses of today are unfaithful to God; they do not believe in God, and do not seem to be the least bit inclined to believe in Him—going on in open rebellion against His Word.

We are surely living in awful days. Not long since, I listened to a noted speaker of our beloved U. S. A., and in making his speech he scoffed at the Bible as being divine and inspired of God, and of there being a possibility of the existence of a heaven or hell. He even scoffed at the idea of a supreme being. His theory was, to have a good time; eat, drink and be merry for soon ye die, and that will be the end of it all. It seems to me that we are in the very eve of a world-wide wave of skepticism, and that the inhabitants of earth are inclined to believe in most any fictitious theory rather than to believe in God and His Word. Surely God is taking notice of all these things and His wrath is being kindled, and very soon His judgments will begin and the awful time that is spoken of and known as "the day of the Lord" will be ushered in upon the inhabitants of earth. God will surely not allow this generation to go unpunished. I believe that His judgments began with the great World War and will continue right on into the Tribulation.

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(Please Look On, Page Two)

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ing mistakes, but if we make a mistake
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We invite all the workers to send us
reports of interest from the battlefield,
if nothing else, a post card telling
where you are this week.

Help to make the Evangel a medium
of information as well as a spiritual
 blessing.

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APRIL 6, 1929

EDITORIALS

We wish to thank the Sunday Schools again for their cooperation in early orders for literature. We have done our best to fill each order and get them to you, and we hope that you have received the literature in plenty of time to begin the quarter.

O

Our supply of Minutes for the 23rd Annual Assembly of the Churches of God is sold. We made more than we have been making but they are all gone and we are sure there will be many calls for them yet. We are very sorry that we did not make more.

O

Our General Overseer has returned from the Bahama Islands and reports a good time while over there, but he was made very sea-sick by the rough sea on returning. We at Headquarters were glad to see him return. He appears to be enjoying good health and is greatly enthused over the work of the church. He is expecting to be very busy thru the Spring and Summer visiting the churches in their state and camp meetings.

O

We will be glad for the state overseers to give us the announcements of your state and camp meetings. We would like to announce them in the Evangel for you. The announcement should be sent in at least three months before the time for the meeting so the pastors and evangelists will have plenty of time to arrange their work so as to be present.

O

Brother J. L. Goins of Christopher, Ill. is expecting to begin a revival at the Church of God in Knoxville, Tenn. April 14th, D. V.

O

We have sent out statements again to those who are indebted to the Publishing House. We hope that each one will make a response. We surely appreciate the response that many have made already. If there are any who have accounts charged to you that belong to others, please make the arrangement with them that it may be transferred to their account. We thank you in advance for your response.

THE PROMISE TO THE FAITHFUL

(Continued from page one)
are faithful. Our presence is worth something, and we can pay our tithes, give a little to missions and keep our hearts open to the Holy Spirit. He will keep us mellow and in fellowship with others and we can enjoy the sweet communion of the Holy Ghost. O how we need to be faithful!

"Be thou faithful unto death and I will give thee a crown of life." The promise is to those that endure to the end. The Apostle Paul said, "There is a crown laid up for me, and not for me only, but for all that love his appearing." I am sure that if we love and long for the appearing of the Lord in Glory that we will be faithful in our duties to Him. In the Revelation we are exhorted to hold fast that we have that no man take our crown, signifying that there is a possibility for our losing and failing to receive our reward at the end of the way. Some may say, "I do not care for a crown; all I want is to get inside the gates of Pearl," but my friends, I want all that God has prepared for me. Paul plainly tells us that the crown is laid up for us. So we should be faithful in the calling wherein we are called, and fight the good fight of faith. Our lives will soon be ended; our race is almost run. Many of us are very near Eternity now and will only have a few more trials and temptations to endure. We will possibly (many of us) never meet, in this life, any more, but if we are faithful we shall meet again on the Banks of Sweet Deliverance, where there will be no more heartaches, no crepe on the doors, no sad farewells or tears to dim the eyes, but all will be joy and bliss while the eternal ages roll on. "BE FAITHFUL."

NOTICES & SPECIALS

We wish to announce District Conventions as follows:

For Dayton District, at Dayton—April 19th to 21st. H. K. Keith, Overseer.

For Campaign District, at Camp—May 3d to 5th. C. M. Prince, Overseer.

For Jefferson City District, at Morristown—May 17th to 19th. George Bailey, Overseer.

We hope that everyone will make a special effort to attend the convention on their respective district, and let all come expecting a good time. Come and be with us. Any preacher desiring to come and help in the meeting, please write me at once—Lee Swindorf, Rt. No. 1, Estill Springs, Tenn.

This is to notify the churches in the State of North Dakota that Brother Thomas Reum of Plaza, N. Dak. is the State Treasurer of the mission fund, and that fifty per cent of all mission money collected must be sent to him and the same will be used in the state for the advancement of the cause.

Let us rally to the front and do all we can to see the Lord bless in the state this year, and let us not forget the mission work as this is a main part for us to play. I am sure that all the churches will do their best to see the work move ahead and will be willing to use their time, finance and talent. May the Lord bless you. Your brother, Paul H. Walker, State Overseer of North Dakota.

O

The North Dakota State Assembly

will convene at Plaza, North Dakota,

beginning July 2d at 7:45 p. m. and

will continue over Sunday—July 7th.

Brother S. W. Latimer is expected to

be with us. Do not forget to prepare

to attend this greatest of all feasts in the state. Tell your friends and neighbors of it; get them to come and let's spread the truth far and wide.—Paul H. Walker, State Overseer.

O

The Church of God in Okla-

ahoma, greetings: God wants us to be

misionaries. If we cannot go our-

selves. He wants us to put our money

in for someone else to go.

The teaching of the Assembly of the

Churches of God on missions is as fol-

lows: That each local church take up

offerings for the mission work, enough

to equal five per cent of the tithes that

are paid in to the local church. That

the clerk of the church send one half

of the mission money with their

monthly reports to headquarters to be

used in the general mission work, and

send the other half of the mission

money to the State Treasurer to be

used in the home state. And if the

local church fails to make up the

amount mentioned above that the

treasurer of the local church is autho-

rized to take that much of the tithes

and send it as mission money. For

different reasons we have not started

this before, but I believe now we

should push this the same as we do

the other teachings of the Assembly.

I know that our part will look small,

but every little bit helps. And too, if

we are not faithful in small things we

would not be faithful in great things.

So come on pastors and clerks and

let us measure up. Send the fifty per

cent, that is to be kept in the state,

to G. L. Ward, 1018 H. St., Lawton,

Oklahoma, who is the treasurer for this

fund.—B. L. Hicks, State Overseer.

O

The District Convention for the

Point, Tex. District will meet at the

Point church April 5, 6, 7. Everybody

is especially invited to attend. Broth-

er E. W. Williams, State Overseer in

charge.—T. M. McClelland, District

pastor.

O

The amount of \$3.16 was solicited

for the Orphans by George Wilbur

Carter, of Lawrenceville, Illinois. This

was listed wrong in a previous report.

WOULD NOT TAKE ANYTHING FOR MY JOURNEY NOW

ALLIGOAD, N. C. (Dec. 24)—I want

to thank and praise God this evening

for a privilege to be a witness for

Him. I want to praise Him for His

goodness towards me. I praise Him

for free and full salvation and it is

for all who will accept it. I can never

thank and praise Him enough for

saving my soul from sin, sanctifying

me thru His precious blood and fill-

ing me with the sweet Holy Ghost

which guides us thru this unfriendly

world. He said He would have a pe-

culiar people. His people will not

die like the world, nor let their

children dress that way. I am not a

bit tired or discouraged in travelling

this blessed Holy way, but am more

determined to go on than ever before.

I realize now it is high time to wake

out of sleep, for now is our salvation

nearer than when we believed. I know

we meet up with heartaches along

the way, but the prize is just ahead;

at the end of the way. I would not

take anything for my journey now!

MISSION REPORT

Jan. 1st to March 31st 1929

E. J. Boehmer, Gen. Sec.

Crane Eater, Ga. \$0.65; Boynton, Pa. \$0.71; Largo, Fla. \$1.31; Boswell, Pa. \$1.46; Wilburns Chapel, Tenn. \$0.13; Petersburg, W. Va. \$0.87; Monroe, Va. \$0.70; Ravenna, Ky. \$7.52; Walhalla, (Town) S. C. \$2.22; Corsicana, Texas, \$0.85; Belmont, N. C. \$3.65; LaBelle, Fla. \$1.88; Phoenix City, Ala. \$0.90; East Laport, N. C. \$0.27; Crumley's Chapel, Ala. \$0.73; Kannapolis, N. C. \$4.20; Blacksburg, S. C. \$1.93; Olustee, Fla. \$2.50; Mt. Vernon, Ill. \$0.75; Ranger, Tex. \$0.58; Somerset, Pa. \$3.34; Coconut Grove, Fla. \$1.32; Ft. White, Fla. \$1.27; Ferndale, Fla. \$1.05; Milton, W. Va. \$0.27; Sebwa, Mich. \$0.50; Erwin Hill, Ga. \$0.62; Brownfield, Tex. \$8.15; Lannius, Tex. \$1.31; Chokoloskee, Fla. \$0.10; Eldorado, Ill. \$2.63; Marked Tree, Ark. \$1.38; Knoxville, Tenn. \$3.15; Austinville, Va. \$0.50; Cambridge, Md. \$4.15; St. Joseph, Mo. \$0.72; Logan, W. Va. \$4.00; Ensley, Ala. \$1.07; E. Chattanooga, Tenn. \$3.47; Monroe, La. \$1.05; Lakeland, Fla. \$2.77; Thomasville, Ala. \$1.02; Ryder, N. Dak. \$0.65; Mary Tidwell, \$0.20; Winslow, W. Va. \$1.45; Washington, N. C. \$0.80; Lake Monroe, Fla. \$2.72; Beddoe, La. \$0.31; Weatherford, Tex. \$4.20; Plaza, N. Dak. \$2.26; Chauncey, Ill. \$1.32; Ft. Myers, Fla. \$5.43; Reading, Pa. \$1.35; Olney, Ill. \$1.39; Savannah, Branch, La. \$0.12; Lake Monroe, Fla. \$0.30; Sesser, Ill. \$1.00; Key West, Fla. \$2.38; Winnsboro, S. C. \$0.57; Eldorado, Md. \$0.12; Sulphur Springs, Fla. \$1.05; Mt. Airy, N. C. \$0.25; Lake Fayette, Ga. \$0.84; Norristown, Pa. \$1.33; Salisbury, Md. \$0.35; Tarpon Springs, Fla. \$8.50; Epps, La. \$2.17; Berryton, Ga. \$4.00; Church, St. Louis, Mo. \$1.40; Clyde, N. C. \$2.87; Knoxvile, Tenn. \$4.50; Wimauma, Fla. \$2.84; Cincinnati, Ohio. \$4.50; Strawn, Tex. \$1.07; Oak Grove, Miss. \$2.25; Logan, W. Va. \$2.42; Walhalla, (City) S. C. \$1.05; Washington, N. C. \$0.20; Largo, Fla. \$3.50; Kannapolis, N. C. \$3.50; Olustee, Fla. \$2.50; Bridgeport, Ill. \$1.14; So. Philadelphia, Pa. \$1.51; So. Lebanon, Ohio. \$0.25; Lake Wales, Fla. \$1.00; Ferndale, Fla. \$1.50; Cambridge, Md. \$2.96; East Bank, W. Va. \$2.52; Benton, Ill. \$1.25; Sebwa, Mich. \$1.41; East Laport, N. C. \$0.13; Norristown, Pa. \$1.31; Lancaster, Ohio, \$0.79; Washington, N. C. \$1.92; Olney, Ill. \$1.60; Baltimore, Md. \$0.97; St. Luke, Md. \$0.68; St. Luke, Md. \$0.34; Crum

WHAT SAITH THE WORD ABOUT THE SABBATH

(Continued from page one)

mind. Also let us read the Syriac: One man discriminates between days; and another judgeth all days alike. But let everyone be sure, in regard to his knowledge. Now as the margin gives it in King James Version: Let every man be fully assured, to make certain, not doubting. If anyone is assured by the reading the New Testament or either the Old that we should keep the Jewish sabbath we would be glad to get the chapter and verse teaching it, or giving them the knowledge that assures them they are to keep the Jewish sabbath. Col. 2:16 "Let no man therefore judge you in meat, or drink, or in respect of an holy day or of the new moon, or of the sabbath days, which are a shadow of things to come; but the body is of Christ. Now the new moon, an holy day, or the sabbath days were just a shadow of the good things that were to come, and not the substance itself. Paul said they were a shadow of things to come; but the body was Christ. Heb. 8:4, "For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: Who serve unto the example and shadow of heavenly things." (Heb. 10:1), "For the law having a shadow of good things to come, and not the very image of things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect." (Heb. 9:13), "For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the New Testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. For where a testament is there must also of necessity be the death of the testator. For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth."

Under the old testament no man gave his life, that he might be a testator of the first testament but only bulls and goats died, and their blood was used, but where a testament is, there must also of necessity be the death of a testator, and these bulls and goats were not testators, therefore Jesus dying made Him testator of the second covenant and it was established. (Heb. 10:8), "Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law: Then said he, Lo I come to do thy will, O God. He taketh away the first, that He may establish the second. So we see that it was the father's will to do away with the first covenant (ordinances or law) and establish the one that had a testator, as the death of Jesus made Him a testator of the second covenant (Testament).

(Gal. 4:27), "For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travalest not: for the desolate hath many more children than she which hath an husband. (V. 28), Now we, brethren, as Isaac was, are the children of promise. And not of the desolate, or the bondmaid who had no husband, but of the one who had a husband. The word desolate means, without companion; afflicted; deprived of comfort. Now it appears that those who are the children of Agar which represent the law that was given at Sinai, are without comfort for they are under bondage, but those who are of the free woman, are free, and have comfort, for they are not under a schoolmaster, or the law, which was to bring us unto Christ. We notice the twenty-ninth verse says, But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

(V. 30), "Nevertheless what saith the Scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. (V. 31), "As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. (V. 13), "For neither they themselves who are circumcised keep the law, but desire to have you circumcised in the flesh, but want to have us keep the sabbath as under the law, but thank God, there are some who have realized it to be a fact that they are living in the grace dispensation, and have sufficiently acquainted themselves with the Word, to know not to put themselves under the bondage again, for they know that they are the sons of the freewoman, or are born after the Spirit. So we see then that the ones that put themselves under bondage again will not be permitted to remain with the children of the freewoman, or those born after the Spirit. (Gal. 4:30), "So then, brethren, we are not children of the bondwoman but of the free." Now we see God gave Joshua command-

AFTER THIS THE JUDGMENT

(Continued from page one)

meet God a drunkard. If we die a murderer, we shall meet God that way. It is impossible for us to live wrong and die right. If we die right we must live that way and it seems like many think any old way will do. But I believe there is only one way that will do at that sad hour of death and that is to have a mountain-top experience or to build your house three stories high as I believe Noah's ark was built—an upper and second story and I feel like that means for us to have three different experiences of grace; be saved from our sins, sanctified by the blood and receive the Holy Ghost according to Acts 2:4. In Heb. 2:3 "How shall we escape if we neglect so great salvation," and I believe this salvation that the Church of God preachers preach is a great salvation, so when I must die I want this "great salvation." If others can get to heaven without it I will rejoice to see them there but I am afraid to risk it without this Great Salvation. I don't think God would have some of us go thru the sweat box of repentance, get sanctified and straighten up our back lives, make confessions and pay old debts etc., and mourn over lost ones, then let the other folks go to heaven some other way which cost them less trouble and dodge the cross. No, I do not believe some other way is as good as the Holy Way. I do not believe that some other church is as good as the Church of God. In other words I believe the Church of God is the only one of her mother. If I did not, I would not preach it.

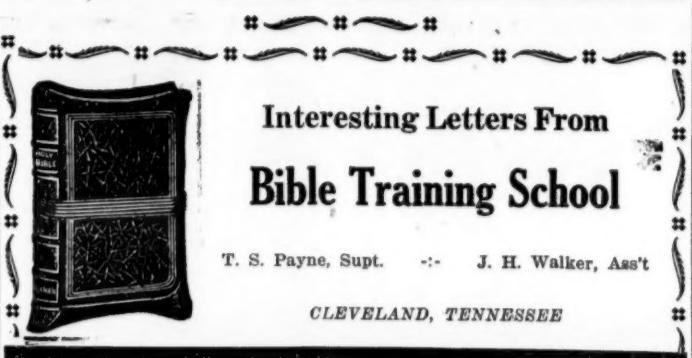
This man who built his house on the sand just failed to do what God said to do in His Word, and His house fell, and so it is with us. We may fail to do what God said to do and we will surely fall, as the Word is our way-bill from earth to glory. If the Word teaches paying tithes we had better pay them, if it teaches Church of God we had better be in it. If it teaches restoration or feetwashing, or any thing else we find in it, we had better do it, as there is no promise outside of obeying the Word. Don't think God left it to us to just do as we like; and that He would save us any way. We must do the Word. Heaven and earth will pass away before it will. I remember not long ago when I was at the bedside of a young husband whom death had called from time to eternity, when I saw his pale face and saw his little children looking on the pale face of their father, I thought, "I must go this way too," and I purposed then and there that I would do all I could for my God while I was alive, for I realized after death all opportunities would be over. I know this subject is not one that people shout over, but it is a fact that men and women must die and come to judgment. Men may laugh at God's preachers, they may make fun of the power, they may tear up the blessed old Bible, trample thru father or mother's prayers or some one else's, but they must die, as it is appointed unto man once to die. Some seem to think that death ends all, but I believe it "commences all," as there we shall receive pay for the deeds we have done. O that awful thing called death, and that awful eternity for those who neglect God's great salvation. Men may think they do not need God in their business now, but the day is coming that men and women will need God in their business. When the heart begins to beat slowly and the cheeks turn pale on the brow and we hear someone whispering about us that they are afraid it's death, then dear ones, we will need God in our business. When wife will be forced to stand back, children cannot do anything, friends cannot do anything more, that sad monster has come, then, we will need God in our business. Well He may be closer than we think now, it might be

Doing Her Duty

WHITESIDE, Tenn. (Dec. 18)—I want to thank the good Lord to-day for what He is to me. I am so glad I am saved, sanctified and have the Holy Ghost. But sometimes the devil tries me very hard. It seems like the more determined I am to serve the Lord, the more the devil tries me. It seems like he has affected my body to try me. I want to go to services and do all I can for the Lord. I want everyone that reads this to please pray that I will get complete victory over the enemy and that my body will be completely healed. I want to serve the Lord till He comes or calls. I love the Lord.—Mrs. J. W. Pilgrim.

ment to go to Jericho, and compass the city. We want to notice that the Lord gave orders, and said, Thus shalt thou do six days. Some one says what has that to do with the sabbath? God saw that His purpose would not be accomplished in six days, as seven, to which we could refer you, in the Bible, was a more perfect, or complete number; and He said not only six days, but on the seventh day, which was the sabbath, He commanded them to go around the city, or wall on the sabbath, and as it has been shown already, that it was lawful to do well on the Sabbath days, and when they had marched around the seventh time the wall went down. Read the sixth chapter of Joshua.

THE CHURCH OF GOD EVANGEL, CLEVELAND, TENNESSEE



Interesting Letters From Bible Training School

T. S. Payne, Supt. - J. H. Walker, Ass't

CLEVELAND, TENNESSEE

TRUTH CONQUERS

I highly appreciate the grand privilege of writing an article to the Evangel in the interest of the school and my fellow students. I truly hope all the other articles and this one will be a blessing to the readers thereof.

The day is fast approaching when we will say our farewells to our fellowstudents and friends in Cleveland, and journey homeward or elsewhere. How the hearts of our loved ones will beat fast with joy as the son or daughter, brother or sister gets nearer home. The climax will be reached when papa, mamma, son and daughter meet and break forth in tears of joy.

Easter is over, Christ's resurrection has been commemorated, either in the Spirit of truth or as a Festival Day. Would the plan of salvation by faith for the immortal soul of man have been perfected without the resurrection of Jesus Christ? It is true that Jesus went to the cross a sacrifice for us, shed His life's blood to atone for our sins, but that fact does not make His resurrection of no importance to us. When His disciples thought His earthly career was ended, that they would never see Him again, His ministry had ceased in vain and His kingdom lost, and His enemies were probably rejoicing because of their supposedly suppression of Jesus and His teaching, behold, the tomb gave Him up and He arose a victor; in a day His ministry budded, bloomed and bore fruit, Jesus victory o'er death was the cap-stone of all His teachings. All of Jesus' deeds, His efforts, His mission to the world was crowned with His glorious resurrection. His resurrection showed forth God's approval upon His life as having fulfilled His will and God's acceptance of Jesus as the author of eternal salvation for us. While the resurrection of Christ has an important part in God's plan of salvation, we must not pass over lightly the forty days of ministry after His resurrection. If Jesus' forty days of ministry meant nothing, or was without purpose, and was not a part of His mission to this world, then He was at least in part a failure, but thank God, Jesus has never been in anywise a failure. The forty days after Christ's resurrection, we might say, were the conclusion of His ministry. During this time He gave final instructions to His disciples.

I want every member to search for a Bible answer to the following questions:

1. How many days was it after Jesus arose from the tomb before He appeared to him who said, "Except I shall see in his hands the print of the nails—?" Who was that disciple and what did he exclaim?
2. Find in the synopsis the account of Jesus' appearance to the disciples named in Cor. 15:7.
3. Did Jesus ascend to Heaven at any time between His resurrection and ascension from Mt. Olivet?

This term of school has been very profitable to me, yet my desire is to use what I have learned in such a way that it will be a blessing to others. As this will be the last time I will write to the Evangel this term, I am glad to say I highly appreciate my beloved teachers, Brother J. H. Walker, Sister Eva Green and Brother T. S. Payne. I surely do love the truth. The poet, James Russell Lowell, said, "Truth forever on the scaffold, wrong forever on the throne." I am glad that sooner

Jesus Never Fails Us

Dear brothers and sisters and every Evangel reader, I want to tell how good the Lord has been to me all through my life, and of the good blessings He has given me and my family, for which I praise and thank Him much. I am thanking Him this morning for the way He has blessed and saved my precious boy who had pneumonia and emphysema. He was brought to the hospital in New Orleans, Jan. 16th and was operated on that night. He was seriously sick and the doctors and nurses didn't think he would live. I would ask them if they thought he was all right and they would tell me that I knew as much as they did. I said, "O God, he is in your hands and I know you can heal him. Don't take him in his sins." I didn't have my faith pinned to the doctors. I was looking to Jesus for the healing power, because He had healed me and my family too many times. I felt that He was going to heal him, though he was very sick. I said, "Lord, everything will be a failure without you." He is a present help in time of need. Bless His name!

My son is not completely healed. There is still some pus in his side, but I am looking for complete healing. I had rheumatism in one of my

THE CHRISTIAN WARFARE

Paul, the great apostle to the Gentiles, commanded Timothy on one occasion, "to war a good warfare," also to fight the good fight of faith. If it was necessary for Timothy to do this, I am sure it is expedient for us today. This warfare is not a fight to gain fame, honor, or the wealth of this world, but is a spiritual warfare. We wrestle not against flesh and blood but against principalities, powers, against the rulers of the darkness of this world, against spiritual wickedness in high places, therefore, we are admonished to take upon us the whole armor of God, that we might be able to withstand in the evil day. The weapons of this warfare are not carnal but mighty through God to the pulling down of strongholds, casting down imaginations and every high thing that exalteth itself against the knowledge of God, and bringeth into captivity every thought to the obedience of Christ. The spiritual sword is the Word of God, therefore it is very necessary for us, as soldiers of this great warfare, to be able to rightly divide the Word of truth and have it stored away in our hearts and minds.

When the armies of the different nations of this world go to war, they have a banner or flag raised in the front of the army so as to designate to which country each belong. We, as soldiers of the Christian army, can set up our banners in the name of our God. While others may trust in their own strength, we will remember the name of the Lord our God.

At the battle of Charleston during the Revolutionary War the flagstaff was shattered by a ball from the enemy and the flag fell on the beach in front of the enemy. Sergeant Jasper quickly leaped over the rampart, braving the thickest of the fire, rescued the flag and placed it on a cannonstaff at the front of the fort. This flag was held very dear and meant much to that army. So is the great banner under which we are marching, and we may have to face the shiniest of the fire but we can rest assured that the flagstaff of our banner can never be shattered by the enemy. We have a Captain who knows how to lead this great army and has promised to go all the way and never leave nor forsake us.

During the war of 1812 when Perry with his fleet met the British fleet off the coast of Lake Erie, the battle became a difficult one, but the motto on his banner was this, "Don't give up the ship." No doubt these words gave his men courage and aided them in defeating the enemy. He was able to send the following message to the general, "We have met the enemy and they are ours."

We can say to our fellow soldiers in this warfare, "Don't give up the fight," and we will be able to report when the last battle is fought and the victory, won, as Paul, "I have fought a good fight, I have finished my course, I have kept the faith, henceforth there is laid up for me a crown of righteousness which the Lord the righteous judge shall give me at that day, and not to me only, but unto all them also that love His appearing." —Alva Mae McClure.

or later truth will dominate, for Jesus died not in vain. Farewell. — Your humble brother, Wm. E. Brown.

Feels Like Pressing On

RADFORD, Va. (Jan. 18)—Just a word of praise to the Evangel. As I read the many good testimonies, I just want to thank God that I feel more like pressing onward than I ever did, and I want the prayers of all the dear saints that I may receive the baptism of the Holy Ghost. Your brother in Christ.—L. A. Kirby.

hands about a year ago, so bad that I could hardly use it at times, and the Lord healed it. I asked Brother Grant Williams to anoint it and pray, and it is well. I give God all the praise. He also healed my little girl of eczema of the scalp about three years ago. Her hair nearly all came out, but praise the Lord, she has just as much hair now as she did before it came out. Time would fail me to tell all the good things He has done for us. He gave me the precious Holy Ghost which is a jewel to me.

Please pray that my boy will be completely healed and the rest of my unsaved family saved, also that I may get closer to the Lord, have stronger faith, and do His will at all times. A sister in Jesus.—Mrs. Lee Wales, Roseland, La.

WHEN YOUR WILD OATS RIPEN

(Continued from page one)

"sinner, you have sinned against my father and you are condemned to die, but I love you and will take your place and die for you. I will take your sins upon myself and pay the penalty for them." Suppose some one would come to you and say, "you are condemned to die, but I am a friend to you; I love you, I will take your place and suffer the penalty of death for you and all I ask is that you love me, remember me all the balance of your life and be true to me." Would you not love him and do any thing on earth he asked you to do. Of course you would. Jesus is offering a great deal more. Your friend would save your life for only a few years but Jesus offers to save your soul throughout all eternity.

If you were drowning would you cry, "please save me but let me drown a little while first?" That is what sinners mean when they say, I hope to be saved before I die and then go on sinning. It is like asking a person to give you some food which you need immediately, but instead of taking it you ask the person to hold it for you a while and turn and mistreat him. The Bible says God is not mocked, whatsoever a man soweth that shall he also reap. So you cannot expect salvation until you cease running from sin. The Bible says let the wicked forsake his way and the unrighteous man his thoughts: and let him return unto the Lord and He will have mercy upon him; and to our God, for He will abundantly pardon. So if you will forsake sin, He will come to your rescue and help you. He is ever ready and willing to help those who are in trouble, if they will only let Him. A young man was found guilty of murder and sentenced to die, the governor was petitioned to change the sentence to life imprisonment. The father and mother of the young man went to the governor and fell on their knees, asking him to go and see their boy and talk to him. The governor consented to go and went without any announcement. As he walked down the corridor to the death cell, the young man saw him coming and said to himself, "there comes a preacher and I'll refuse to talk to him." As the stranger stepped up to the cell, he said, good morning, young man. Instead of speaking the boy turned his back and the governor said, your friends have been talking to me about you and I have come to see you. The boy said, "I don't care to talk." The stranger said "I am sure if you knew the importance of this message you would give me your attention." The boy said, "I have told you that I do not care to talk and you will do me a favor if you will go away and let me alone." The stranger said, "very sorry, good-bye sir." Not long after, the jailor walked down to the doomed boy's cell and said, "well how did you and the governor come out?" "The governor!" exclaimed the astonished young man. "Yes, the governor came to see you. Did you not see him?" The boy said, "You do not mean to tell me that little man who looked like a preacher was the governor?" "Yes he is the governor and he came to see if he could do anything for you." "My, my, what a fool I am. He meant to help me and I would not let him." The young man became desperate, but it did not save his life. The last thing the boy was heard to say as the black was being put down over his head, was, "He meant to help me and I would not let him." Jesus said the same concerning salvation: Ye will not come to me that ye might have life. Dear unsaved friends, don't go on in sin, refusing to help until the end comes when you will say like the poor boy, He wanted to save me but I would not let Him. If you are almost persuaded to become a Christian, don't fail but accept Him now and don't have to say, "almost, but failed." Oh that sad, bitter wall, "almost but lost." Pray that God will spare me.

Daniel fasted and prayed to God for Jerusalem, Dan. 9:3. Read Acts 13:2, Jehoshaphat feared and proclaimed a fast in all Judah, Chr. 20:3. Read Deut. 9:9-18; Ezra 8:21,23, Moses fasted forty days and nights before he wrote the ten commandments, Ex. 34:28. And there are other places in the Bible that teaches fasting, and we need to earnestly contend for the faith which was once delivered unto the saints. Well, this is a long piece, but I could write all day and not be tired telling of my dear Lord, so dear ones, pray for me and for my family that we may always stay at Jesus' feet, and do His will. Your humble sister in Christ.—Mrs. Isabelle Sherman.

Return Unto Him, O Ye Backsliders

ARCHIBALD, La. (Feb. 3)—I want to sound a note of praise thru the Evangel to my blessed Saviour. I am praising Him for ever saving me from a life of sin. He sanctified my soul with His own precious blood and baptized me with the sweet Holy Ghost. Jesus said if He went away He would send another Comforter. O I am so glad of His promises. It is so sweet to my soul. I want to praise the dear Lord for His wonderful healing power. About four weeks ago I had the flu and I promised Him if He would heal me I would praise Him thru the dear little paper, which I love to read so well. Dear friends, I am so glad I ever found the dear old Church of God about seven years ago, but I wandered away from God and failed to pray like I should have and I grew cold for about a year, and in 1925 the Lord reclaimed me and I am still serving Him, and intend to serve Him the rest of my life. O how I do love the Lord above everything in this world. Dear saints, I am afflicted with something like heart trouble and I want all who read this to please pray for the Lord to heal me. I know He can heal all manner of diseases. I am glad of Jesus, aren't you? Pray for me that I will stay true and humble at Jesus' feet. Your brother.—J. T. Johnston.

ORPHANAGE REPORT

Cash Offerings March 16th to 31st
S. S. Clarksburg, W. Va. \$1.00;
Church, Ranger, Tex. \$0.80; S. S. Winchester, Ky. \$5.82; S. S. Baldwin Park, Calif. \$1.88; S. S. Marked Tree, Ark. \$4.02; S. S. Magnolia, Ohio. \$1.17; S. S. Anniston, Ala. \$5.15; Phillip Dorsett, Alberton, P.E.I. \$1.00; Church, Berthold, N. Dak. \$5.90; S. S. Cincinnati, Ohio. \$20.00; Church, Tampa, Fla. \$0.92; Arthur Workman, Belfry, Ky. \$0.35; S. S. Weatherford, Tex. \$2.04; S. S. Jefferson City, Tenn. \$0.53; S. S. Tarpon Springs, Fla. \$30.56; S. S. Maxmeadows, Va. \$1.24; S. S. Delbarton, W. Va. \$2.88; Church, Whiteside, Tenn. \$4.29; S. S. Electra, Tex. \$3.15; S. S. No. 1, McVeigh, Ky. \$5.00; S. S

BROTHERLY LOVE

R. T. Pannell

"In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. For this is the message that ye heard from the beginning, that we should love one another." 1 John 3:10,11. "Hereby know we the spirit of truth, and the spirit of error." 1 John 4:6. "We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death." 1 John 3:14.

Beloved, let us love one another, for love is of God, and everyone that loveth is born of God and knoweth God. He that loveth not, knoweth not God, for God is love. We can see very plainly from the scriptures quoted above, that it is impossible to live a Christian life and get to Heaven without brotherly love. "If a man say, I love God, and hateth his brother, he is a liar for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?" 1 John 4:20.

If we as church members and so-called Christians of this broad land of ours, were to be weighed in the balances, I am afraid many of us would be found wanting for brotherly love. This is, no doubt, the greatest stumbling block in the world today. People see us who claim to be Christians, as we meet at our places of worship from time to time, sing the good old songs of Zion, preach holiness, testify to divine healing, have a good time, and appear to all love each other, and then see some of us mistreat each other in word or action, backbiting, or slandering one another, they lose all the confidence they ever had in us and we can't blame them. If they have ever read John 13:35, "By this shall all men know that ye are my disciples if ye have love one to another," the world can tell whether we are true disciples or not. Our actions speak so loud that they can't hear what we say. "If a man seeth his brother in need and shutteth up his bowels of compassion against him, how dwellest the love of God in him?" He that giveth to the poor, lendeth to the Lord, for the Lord loveth a cheerful giver. So let us love our poor brethren and always lend them a helping hand. There is no better way to show our love for one another than to help one another. We should help each other in every way possible, instead of knocking each other. Brother Paul said, "I would that you all speak the same thing and that there be no division among you. Behold, how good and how pleasant it is for brethren to dwell together in unity." To dwell in unity means to dwell in love. Where there is no love, there is no unity. As we look back to the day of Pentecost and think of that great spirit of unity that prevailed with that little band of disciples as they were all tarrying at Jerusalem for the promise of the Father, they were all of one accord and in one place. There is a fair example of unity and brotherly love. They had all things common and there were added to the church, three thousand souls. It was the love they had for Jesus and for each other that brought about this great revival. Paul told the Hebrews to let brotherly love continue. If that brotherly love had continued, the disciples of our Lord would today have been of one accord and in one body as one fold, that is, the Church of God, which He purchased with His own blood. Oh, beloved, it means something to love each other and stick together. We used to tell the boys in the Labor Union, "together we stand, divided we fall." "Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand." Matt. 12:25.

So let's strive for unity above all things, which we can only obtain by love and good will toward our fellowmen. We notice Cain and Abel, the first brothers that we have any record of. They were prosperous young men until Cain raised up against his brother and slew him. The Lord immediately pronounced a curse upon Cain. "And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand. When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth. And Cain said unto the Lord, My punishment is greater than I can bear." Gen. 4:11-13. So we ought to take warning and be careful how we treat our brother.

"Whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift." Matt. 5:22,23. We may go to church and offer great long prayers, testify well, pay the preacher all we can afford and pay to every good cause, but it will all be in vain unless we be at peace with our brother. "Though I speak

HE IS WITH US THRU EVERY TRIAL

"O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt." Matt. 26:39.

So many of God's children know very little about the Scripture given above, and when we go thru the garden with Him, we know something of His suffering. A trial that takes us thru Gethsemane will get us closer to Jesus for then our will will be swallowed up in His will. We cease to want our way about things and are willing for God to have His way. Sometimes our hearts quiver under the pressure and we think for a moment, we can't, but if we'll look to Jesus He will strengthen us, for an angel strengthened Jesus, and we must have strength, but thank God we can just lean our heads over on His breast and His everlasting arms are around us and beneath are His precious promises. O glory to God for His love thru these fiery trials of life.

Our Father knows what is best for us. If we were left to our own choice, we would come to destruction for we would naturally shrink from these hard places and never would amount to anything for Christ. We must keep our lives consecrated to God that we can live in this attitude all the time, then we are pleasing God, and we have access to the promises for we are where they can reach us. We have been having some experiences on this line, during the sickness and death of our husband, but we can say that all things work together for good to them who love the Lord. Some of the saints have written they were praying for us. It was comforting to know that we had Christian friends who were helping bear our burdens. Keep praying for me, for the strain has been great. — Yours in the Master's service, Ida McCoy, Arley, Ala., Rt. 1.

My Delight Is In The Law of the Lord

POINT, Tex. (Oct. 10, 1928)—I want to praise the Lord for His goodness to me. I promised Him if He would heal me of two sores on my limb which stayed there nineteen months I would praise Him through the Evangel. I failed, and the sores came back and stayed about three months, but praise the Lord, I am healed tonight. I am only a young girl, but have been a member of the Church of God for some time. I praise the Lord for His keeping power. This world has lost all charms for me. My delight is in the law of the Lord, and in it I meditate day and night. My heart is made to bleed when I see so many young girls and boys profess salvation who are entangled with this world. My prayer for them is that they may get another glimpse of Jesus. I realize the Lord has a work for me to do. I mean by the help of the Lord to obey the call. Pray that I may stay humble at the foot of the cross. Pray for my unsaved father and sister who are backsliders. I covet earnestly the prayers of all.—Annie Foreman.

with the tongue of men and of angels and have not charity, I am become as sounding brass or a tinkling cymbal. Though I have the gift of prophecy and understand all mysteries and all knowledge, and though I have all faith so that I could remove mountains, and have not charity, I am nothing." The question is now, what is charity? Webster says it is Christian love. This is that divine love that we get thru regeneration when we become a Christian, or a child of God. "In this the children of God are manifest." "God is love and he that dwelleth in love, dwelleth in God and God in him." If we love one another, God dwelleth in us. The best evidence in the world that one is in a backslidden condition, is to begin to feel some little grudge or unkind feeling rise up away down in one corner of our heart, against one of our brothers or sisters, as the case might be. It's like a good, warm room on a very cold day. You can open the door and allow the cold air to come in and it won't be very long until the cold air has forced out every bit of the warmth and comfort that has ever been in there. But if the door had been closed as soon as you felt the cold air, and a little more fuel had been added to the fire, it would have been warm again in a few minutes. So it is with us, when we begin to feel a little cold toward our brother, we should get right down on our knees before God and ask Him to create within us a clean heart and a right spirit, and stay right there until we feel like greeting him with a holy kiss. That's one of the things that attracted my attention more than anything else when I began to go to hear holiness preached. I saw the brethren as they met each other and shook hands and kissed each other. I was thirty-four years old and never had I at any time seen men kiss each other before. I thought within myself, "That must be old time religion." I knew I had never thought that much of any man.

Friends, let's don't forget that the world is watching us. If we ever expect to win them for God, we will have to do it thru love. Let's love each other better, love our pastor better, love our enemy better, then we can love our Bible and our God better, and have a better chance of Heaven when we die.

OBITUARIES

WATSON

On Jan. 27, 1929, the death angel, at 8:30 a.m., came and claimed little Minnie Anzel, the tenderest bud in the home of Mr. and Mrs. J. M. Watson. She was three months and eight days old, and the only girl. All was done for her that loving hands could do, but God needed one more bud in His bouquet so He took little Anzel. We know He never makes a mistake. It was hard to give her up, but He has a better home for her than we have. She leaves to mourn her departure, a father, mother, two brothers and a host of relatives and friends. The funeral was conducted by the Baptist minister, Mr. Beaves of Chiefland.

A beautiful child has passed away Like the rainbow with its tinted ray, And hearts and hopes are crushed For her laughing in the home is hushed ed

Death has taken their darling home, The lovely daughter, the only one; The smiling face with eyes of blue Has gone home to Jesus to wear a crown.

In yonder's far off and happy land See Anzel mid a joyous band; She now has found a sweeter rest Than on her mother's gentle breast.

His will be done, though borne with grief, Her parents find this sweet relief; Redeemed from death and freed from pain, Little Anzel we hope to meet again. —One who loved her, her grandmother, Minnie Watson.

ALTIZER

On Jan. 28th, the death angel visited the home of Brother David C. Altizer and called him away to the realms of glory to await the soon coming of Christ. Brother Altizer was sixty-three years, two months and eleven days old. I only knew him about eight months. I preached the Word so straight and plain that he accepted it prayerfully. It seems as if it were yesterday when I kneeled at the sacred altar with him and cried to God for him. How he would plead for Jesus to remove the mountain of sin, which He did. He also sanctified him. He had been a tobacco slave for forty-two years, but when the invitation for membership was extended he unloaded his tobacco and said, "good-bye, old world, I'm thru with you."

He was ill for some time as he relapsed with the flu three times. I visited him several times during his illness. He prayed every day and always had a smile for those who gathered around his bedside. His dear wife told me that he received the blessing the same day he passed away. Before he bade his friends good-bye, he requested that we sing "Just Inside The Eastern Gate". Dear ones are waiting inside the Eastern Gates for me and I may be the next one to go. Glory to His holy name, I am ready. He leaves to mourn his departure, three small children, several older ones and a host of other relatives and friends. Funeral services were conducted by the writer and his remains laid to rest in the family cemetery.

Dear Brother Dave we miss you so, Your vacant chair is yet unfilled; Just linger near the Eastern Gate, And watch for those you loved so dearly.

I may be next, dear Brother Dave, To get the call to the Eastern Gate; But God so loved the world, He gave His son to die that I might live, With those that wait in yonder city Beyond this vale of tears and suffering.

—His pastor, R. L. Kexrode, Deerfield, Va.

MCANTS

On Dec. 19, 1928 the death angel visited the home of Sister W. M. McCants and claimed for its victim her loving husband. He leaves to mourn his death a devoted wife, seven children, a host of other relatives and friends, and many brothers and sisters in the Lord. He was saved, sanctified and baptized with the precious Holy Ghost and added to the Church of God in 1923. He trusted the Lord with the healing of his body until the end. He was superintendent of the Sunday School of Carbur, Florida for two years. We miss his presence. He never missed an opportunity of testifying for the Lord. We weep not as those who have no hope, but know that our loss is Heaven's gain, and if we live true, we'll meet him again.

Funeral services were conducted by Sister Bessie Thomas and the body was laid to rest in the Lake Bird Cemetery — Two who loved him, Brother and Sister Wheeler, Carbur, Fla.

DEAS

Brother G. M. Deas was born Feb. 25, 1867 and departed this life Oct. 12, 1927. He was a devout man of God, was baptized with the Holy Ghost in

Prayer and Self - denial Have Helped Here

HAMILTON, Ohio. — I want to praise our Redeemer for the way He is pouring out His Spirit in Hamilton. We came here a little over a year ago and started the work with just a small congregation and about eight faithful saints. God surely has blessed in a marvelous way. A great number has been added to the church. Others are looking this way. We have a congregation of sometimes as many as six hundred.

We have just closed a revival with Brother Whippley in charge. Six were saved, three sanctified and two received the Holy Ghost. The last night of the meeting there were thirty in the altar and God poured His Spirit out in a wonderful way. There was dancing in the Spirit, messages in tongues and interpretations. God gave us a wonderful sermon on "Behold the Bridegroom cometh." God is blessing our work here for which we praise Him. We will say of a truth God is here. Prayer and self-denial have helped at this place. God will bless if we are willing to deny ourselves and take up the cross and follow Him, not like Peter who followed Him to the judgment hall and then denied Him, but go all the way to Calvary, although Golgotha's hill might be rough and steep. Jesus will help us carry our cross. Brother Paul has told us in Gal. 6:14 that if we can get crucified unto the world as he did, we will have glory in the cross. The Word tells us that Christ suffered, being an example that we should follow His steps, so dear saints, let us be faithful soldiers in this battle for Jesus, even if the battle is hot. Soon the sound of guns will be heard no more, but a shout of victory. Behold our King cometh.—Your sister, Ida Edwards. Your sister, Ida Edwards.

Jer. 20: 23, 24.

"Behold, the whirlwind of the Lord goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked. The fierce anger of the Lord shall return, until he have done it, and until he have performed the intents of his heart: in the latter days ye shall consider it."

Dear friends, I wish to express a few thoughts in regard to the above subject, as I have been impressed since Tuesday night, Feb. 5th, after having a striking and most important vision and I feel it my duty to warn every one concerning the prediction that was shown to me. As I was standing I discovered that there was a certain prediction written in the cloud or the vapour diffused each word and there were quite a good many words as it appeared to me. There were several cities in the prediction and it appeared that Ft. Lauderdale was one of the above described. The time of the prediction was even inserted in the cloud. John, the Revelator, on the Isle of Patmos was anxious to write what the seven thunders had uttered, but he was authorized to seal up those things which the seven thunders had uttered, and write them not. So therefore the exact time of the prediction was taken from me after I awoke.

My friends take warning. At the end of every age there is destruction. Referring to the above text, the prediction is the summary of Israel in the tribulation, but God promised to be the hope of His people. Psa. 31:24. The vision was shown the second time. The first time it vanished before I got through reading the contents, and I said, Lord let me read all of it, and the contents were shown again. Therefore, my friends, you may believe it, or believe it not, but you have just as well believe and look for it. I feel as though I have cleared myself by trying to warn everyone according to Eze. 33:1-9. May God's Spirit direct this message to each and everyone to take warning. Amen.—J. H. Curry, Overseer of Colored Work, Box 3416, Ft. Lauderdale, Fla.

July 30, 1928, mother and daughter

being filled with the Holy Ghost and members of the Church of God. Pray for me to live humble and for her unsaved children. Her body was laid to rest in the Overstreet cemetery, Brother Earl Paulk having charge of the funeral service.

All is sad within our dwelling, Lonely are our hearts to-day; For the one we loved so dearly, Has for ever passed away.

How we miss you, dear mother.

More than any tongue can tell,

But we will miss you over yonder,

With the anguish forever to dwelt.—

One who stood by her to the last

and who loved her, her daughter Vera

Hundun Surveyor, Ga.

July 30, 1928, mother and daughter

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